

JUL 3 2 30 PM 1968

BOOK 848 PAGE 1

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

OLLIE FAYSSOUX
R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Trammell & Fayssoux (a partnership).

in consideration of FIVE THOUSAND FIFTY AND NO/100THS- - - - - Dollars,
AND ASSUMPTION OF MORTGAGE AS SET OUT BELOW
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto
W. E. Lazar, Jr. and Bobbie C. Lazar, their heirs and assigns

All that lot of land in Greenville County, State of South Carolina, on
the easterly side of Kimberly Lane, being shown as Lot 78 on plat of
Drexel Terrace recorded in Plat Book QQ at page 177 and having, according
to said plat, the following metes and bounds:

BEGINNING at a point on the easterly side of Kimberly Lane, joint front
corner of Lots 79 and 78 and running thence along common boundary of said
lots, S. 83-23 E. 182.6 feet to a point in line of Lot 68; thence along
line of said lot and Lot 69, N. 6-23 E. 100 feet to a point at joint rear
corner of Lots 78 and 77; thence N. 83-23 W. 182.55 feet to a point on
the eastern side of Kimberly Lane; thence along Kimberly Lane, S.6-37 W.
100 feet to the beginning corner.

This being the same property conveyed to the grantors herein by deed
recorded in Deed Book 838 at page 45.

This lot is conveyed subject to all restrictions, easements and rights
of way of record which affect said property.

As a part of the consideration for this conveyance, the grantees herein
assume and agree to pay the balance due on that certain mortgage in favor
of Fidelity Federal Savings & Loan Association dated March 8, 1968,
recorded in Mortgage Book 1086 at page 104 and having a present balance
due thereon in the sum of \$26,356.44.



See Act 1968-111
11.6.05

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 2nd day of July 1968 .

SIGNED, sealed and delivered in the presence of:

Theron J. Cochran
Linda D. Forresta

TRAMMELL & FAYSSOUX (A Partnership)
By: James H. Trammell (SEAL)
Walter C. Fayssoux (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
(grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 2nd day of July 1968 .

Theron J. Cochran (SEAL)
Notary Public for South Carolina
My commission expires 1/1/70

Linda D. Forresta

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 3 day of July 19 68, at 2:30 P. M., No. 354